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ADDRESS

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TITLE : INTERNATIONALIZATION OF THE PETROLEUM EQUIPMENT INDUSTRY PAPER CL:

PROJECT : GI\*1714\*85

REPORT : GI\*10164\*85

DATE OF RUN : 07/09/85

| WH       | ADDRESS :   | OO5/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM   | 1 | 1 | 1 |
|----------|-------------|---|---|---|---|
| wн       | · ADDRESS : | O05/155/0010/0001167  DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE  | 1 | 2 | 2 |
| VICEPRES | ADDRESS :   | OOB/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| CEA      | ADDRESS :   | O15/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING                              | 1 | 4 | 4 |
| OSTP     | ADDRESS :   | O2O/17O/O11O/OOO28O1<br>GEORGE A KEYWORTH<br>DIRECTOR<br>OFFICE OF SCIENCE AND TECHNOLOGY POLICY<br>ROOM 5013, NEW EOB<br>VIA ROOM 36O, OLD EOB     | 1 | 5 | 5 |

O2O/15O/O11O/OOO2833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING

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| D           | ATE OF RUN : 07/09/8  | 5         |   |   |    |    |
| OSTR        | ADDRESS   | :         | 025/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDER BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)                     | 1 | 7  | 7  |
| OSTR        | ADDRESS   | :         | 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, GOO 17TH ST,N W<br>WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8  | 8  |
| OMB         | ADDRESS   | :         | O3O/18O/O11O/OOO4OO7<br>PHILIP A DUSAULT<br>DEPUTY ASSOC DIR, INTERNAL AFFAIRS<br>OMB   | 1 | 9  | 9  |
| OMB         | ADDRESS   | :         | O3O/18O/O11O/OOO4O11<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB   | 1 | 10 | 10 |
| NSC         | ADDRESS   | :         | O35/120/O050/O004615 GARY J SCHMITT PFIAB N- (A-1/OGI PRODUCTS ONLY) ROOM 340 EOB   | 1 | 11 | 11 |
| NSC         | ADDRESS   | :         | O35/150/O060/O004641  JAMES P COVEY SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL   | 1 | 12 | 12 |

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|----------|------------------|----|--|---|----|----|
| NSC      | ADDRESS          | :  | O35/150/O110/O004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL                                    | 3 | 13 | 15 |
| NSC      | ADDRESS          | :  | 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 16 | 16 |
| NSC      | ADDRESS          | :  | 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING                           | 1 | 17 | 17 |
| COMM DEF | PT ADDRESS       | Ξ  | O45/170/O110/O005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)     | 6 | 18 | 23 |
| DOD      | ADDRESS          | :  | O55/18O/O11O/O006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100)                            | 1 | 24 | 24 |
| DOD      | ADDRESS          | :  | O55/190/O110/O006481<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY   | 1 | 25 | 25 |
|          |                  |    | ROOM 4E830<br>THE PENTAGON   |   |    |    |

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| DOD | ADDRESS :   | •   | O55/190/O110/O0OG483 CRAIG ALDERMAN, JR DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON                                      | 1 | 26 | 26 |
| DOD | ADDRESS :   | :   | O55/17O/O11O/O0O7O25 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1)  | 1 | 27 | 27 |
| DOD | ADDRESS :   | :   | O55/170/O110/O007045<br>LT GENERAL H O THOMSON, USAF<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON   | 1 | 28 | 28 |
| DOD | ADDRESS :   | :   | O55/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF ROOM 2E872 THE PENTAGON (A-1)                                       | 1 | 29 | 29 |
| DOD | ADDRESS :   | :   | O55/180/0110/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON                        | 1 | 30 | 30 |
| DØD | ADDRESS :   | :   | O55/170/O110/O007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF JHE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1 | 31 | 31 |

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| ĐOĐ          | ADDRESS             | O55/18O/O11O/OOO7997 : THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E8O8 THE PENTAGON          | 1 : | 32 | 32              |
| DIA          | ADDRESS             | O65/O5O/OOGO/OOO9625<br>: COLONEL AL PRADOS<br>DIO FOR NEAR EAST AND SOUTH ASIA<br>ROOM 2C238<br>PENTAGON<br>BO4O, DIA                                   | 1   | 33 | 33              |
| DIA          | ADDRESS             | O65/170/0110/0009703 : DIRECTOR'S STAFF GROUP DIA-DI-18 ROOM 3E228, PENTAGON BOO4  | 1   | 34 | 34              |
| DIA          | ADDRESS             | 065/150/0110/0009707<br>: DIA/RTS-2C2<br>BOLLING AFB   | 50  | 35 | 84              |
| AIR FOR      | CE ADDRESS          | O75/15O/O11O/O013619  : MAJ GENERAL LEONARD H PERROOTS ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932  (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1   | 85 | 85 <sup>-</sup> |
| ARMY         | ADDRESS             | O8O/15O/O11O/OO14317  BRIG GENERAL JAMES W SHUFELT (ACTING)ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON   | 1   | 86 | 86              |

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| NAVY                         | ADDRESS       | O85/17O/O11O/O015O27 : RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON   | 1               | 87 | 87 |
| NAVY ANNEX                   | ADDRESS       | O86/170/0010/0015062 : BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY  | -1)             | 88 | 88 |
| NSA                          | ADDRESS       | 087/170/0010/0015405<br>:<br>DIRECTOR/NSA  | (A)             | 89 | 94 |
| DOE                          | ADDRESS       | T532/CDB FORT GEORGE G MEADE MD  O90/150/O010/O015715 : GARNETTA PHILLIPS STAFF (A-6-ENER-RELATED) (A- DEPARTMENT OF ENERGY OPERATIONS CENT GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3<br>6/3)<br>ER | 95 | 97 |
| STATE                        | ADDRESS       | 110/190/0050/0018711 : W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS ROOM 7256 DEPARTMENT OF STATE  | 1               | 98 | 98 |
| STATE                        | ADDRESS       | 110/170/0110/0018723 : PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311   | 1               | 99 | 99 |

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|       |         | EPARTMENT OF STATE   |                           |     |     |
| STATE | ADDRESS | 10/120/0060/0018733<br>MBASSADOR RICHARD FAIRE<br>PECIAL ADVISOR TO SECRE<br>DOM 7260<br>EPARTMENT OF STATE<br>DOM 7527                      |                           | 101 | 101 |
| STATE | ADDRESS | 10/180/0060/0018745<br>HE HONDRABLE RICHARD W<br>SSISTANT SECRETARY<br>UREAU OF NEAR EAST AND<br>OUTH ASIAN AFFAIRS<br>OOM 6242              | MURPHY 1                  | 102 | 102 |
| STATE | ADDRESS | 10/080/0050/0019503<br>LAN P LARSON<br>XECUTIVE ASSISTANT TO T<br>ECRETARY FOR ECONOMIC A<br>DOM 7256<br>EPT OF STATE                        |                           | 103 | 103 |
| STATE | ADDRESS | 10/080/0050/0020103<br>ENIS LAMB<br>EPUTY ASSISTANT SECRETA<br>RADE AND COMMERCIAL AFF<br>UREAU OF ECONOMIC AND E<br>OOM 3831A DEPT OF STATE | FAIRS<br>BUSINESS AFFAIRS | 104 | 104 |
| STATE | ADDRESS | 10/180/0050/0020105<br>ICHARD J SMITH<br>EPUTY ASSISTANT SECRETA<br>INANCE AND DEVELOPMENT<br>UREAU OF ECONOMIC AND E<br>EPARTMENT OF STATE  |                           | 105 | 105 |

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DEPUTY ASSISTANT SECRETARY STATE ADDRESS INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE 110/080/0050/0020127 G PAUL BALABANIS STATE ADDRESS 107 107 DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE 110/080/0950/0020131
ELINOR G CONSTABLE
(ACTING)DEPUTY ASSISTANT SECRETARY
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS
DEPT OF STATE 110/080/0050/0020131 108 108 STATE **ADDRESS** 110/080/0050/0020135 109 109 E ALLAN WENDT DAS FOR INTERNATIONAL ENERGY POLICY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS **ADDRESS** STATE DEPT OF STATE 110/080/0050/0020143 110 110 JOSEPH O'MAHONY STATE **ADDRESS** OFFICE OF INTERNATIONAL COMMODITIES
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE 110/080/0050/0020165 111 STATE ADDRESS ROBERT L PRICE DIRECTOR 111 OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE

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| STATE     | ADDRESS       | : | 110/170/0130/0022443 W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE  | 1 | 112 | 112 |
|           |               |   | and the second s |   |     |     |
| STATE     | ADDRESS       | : | 110/170/0060/0023029<br>DIRECTOR, REGIONAL AFFAIRS, BUREAU OF<br>NEAR EASTERN AND SOUTH ASIAN AFFAIRS  | 1 | 113 | 113 |
| STATE     | ADDRESS       | : | 110/180/0060/0023045  JAMES A PLACKE  DEPUTY ASSISTANT SECRETARY, NESA  BUREAU OF NEAR EASTERN AND SOUTH  ASIAN AFFAIRS  | 1 | 114 | 114 |
| STATE     | ADDRESS       | : | 110/180/0060/0023049<br>EUGENE H BOVIS<br>SPEC. ASST. TO ASST SEC. FOR NEA<br>ROOM 1210A<br>DEPARTMENT OF STATE  | 1 | 115 | 115 |
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| STATE     | ADDRESS       | : | 110/180/0060/0023061<br>MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS   | 1 | 117 | 117 |

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BUREAU OF INTELLIGENCE AND RESEARCH(INR)
ROOM 6531 DEPARTMENT OF STATE 111/170/0110/0024003 120 120 FRANCIS J MCNEIL DEPUTY DIRECTOR INR ADDRESS BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE 111/180/0110/0024014 NATALE BELLOCCHI
DEPUTY ASSISTANT SECRETARY
FOR CURRENT ANALYSIS 121 ADDRESS 121 INR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH ADDRESS 122 122 INR INR-IS ROOM 6510A DEPARTMENT OF STATE 111/050/0060/0024075 123 INR **ADDRESS** PAUL TROTTIER OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE

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| INR  | ADDRESS         | :  | 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)        | 4 | 124 | 127 |
| INR  | ADDRESS         | :  | 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE       | 1 | 128 | 128 |
| INR  | ADDRESS         | :  | 111/150/0050/0024205<br>ROBERT W DUBOSE<br>DIRECTOR<br>OFFICE OF GLOBAL ISSUES (INR/GI)<br>ROOM 2844<br>DEPT OF STATE | f | 129 | 129 |
| INR  | ADDRESS         | :  | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE       | 1 | 130 | 130 |
| INR  | ADDRESS         | :  | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE    | 1 | 131 | 131 |
| INR  | ADDRESS         | :  | 111/150/0050/0024311 DAVID H VANCE STAFF INR/EC DIL/FUELS ROOM 8440 DEPT OF STATE                                     | 1 | 132 | 132 |

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| TREAS DEPT                   | ADDRESS       | 14O/13O/011O/0027211 DOUGLAS MULHOLLAND 6 133 138 SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324  |               |
| FED RES SYST                 | ADDRESS       | DEPARTMENT OF THE TREASURY (A-6)  160/120/0050/0029605  CYNTHIA SUTTON 1 139 139  DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD |               |
| OPIC                         | ADDRESS       | 170/120/0110/0030815  ROBERT C FLETCHER 1 140 140  OFFICE SERVICE MANAGER  ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. ROOM 405  WASHINGTON, D.C.        |               |
| EXIMBANK                     | ADDRESS       | 195/150/0110/0033709 ALBERT H HAMILTON 1 141 GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW  |               |
| NMCC                         | ADDRESS       | 221/240/0140/0045010<br>1 142 142<br>CIA REP NMIC<br>ROOM 2D901-A<br>PENTAGON   | 25 <b>X</b> 1 |
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| CIA | ADDRESS                |          | 1 | 242 | 242 |
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| CIA | A ADDRESS | 3 | 248 | 250 |
| CIA | ADDRESS   | 1 | 251 | 251 |
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| CIA | ADDRESS               |   | 1 | 257 | 257 |
| CI  |                       |   | 1 | 258 | 258 |
| CI  | A ADDRESS             |   | 8 | 259 | 266 |
| CI  | A ADDRESS             |   | 1 | 267 | 267 |
| CI  | A ADDRESS             |   | 1 | 268 | 268 |
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|-----|-----------------------|---|---|-----|-----|
| CIA | ADDRESS               |   | 1 | 270 | 270 |
| CIA | ADDRESS               |   | 1 | 271 | 271 |
| CIA | ADDRESS               |   | 1 | 272 | 272 |
| CIA | ADDRESS               |   | 1 | 273 | 273 |
| CIA | ADDRESS               |   | 1 | 274 | 274 |
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| CIA | ADDRESS | 1   | 276 | 276 |
|-----|---------|-----|-----|-----|
| CIA | ADDRESS | 1   | 277 | 277 |
| CIA | ADDRESS | 15  | 278 | 292 |
| CIA | ADDRESS | 2   | 293 | 294 |
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| CIA  | ADDRESS             |   | 6 | 427 | 432 |
| CIA  | ADDRESS             |   | 2 | 433 | 434 |
| CIA  | ADDRESS             |   | 1 | 435 | 435 |
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| CIA | ADDRESS | 1 | 440 | 440 |
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| CIA | ADDRESS | 1 | 441 | 441 |
| CIA | ADDRESS | 1 | 442 | 442 |
| CIA | ADDRESS | 1 | 443 | 443 |
| CIA | ADDRESS | 1 | 444 | 444 |
| CIA | ADDRESS | 1 | 445 | 445 |

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